

Milliken Presbyterian Church

“Walking to Emmaus”

Easter 5B

May 2, 2021

The Gathering of God’s People

* *Indicates “Please stand as you desire or are able”*

Welcome and Announcements

***Call to Worship** (Responsive)

God is love.

**Those who abide in love abide in God
and God abides in them.**

***Hymn “Praise Ye the Lord, the Almighty”**

Praise to the Lord, the Almighty, the King of creation!
O my soul, praise him, for he is your health and salvation!
Come, all who hear; now to his temple draw near,
join me in glad adoration.

Praise to the Lord, above all things so wondrously reigning;
sheltering you under his wings, and so gently sustaining!
Have you not seen all that is needful has been
sent by his gracious ordaining?

Praise to the Lord, who will prosper your work and defend you;
surely his goodness and mercy shall daily attend you.
Ponder anew what the Almighty can do,
if with his love he befriends you.

Praise to the Lord! O let all that is in me adore him!
All that has life and breath, come now with praises before him.
Let the Amen sound from his people again;
gladly forever adore him.

Prayer of Confession (in unison)

Merciful God, you love us with an everlasting love.
We profess our love for you,
yet we fail to love one another.
You show us compassion,
but we persist in judging others.
Forgive us, and help us to love each other
in the name of Christ, who is perfect love.

Silent Prayer of Confession

Words of Assurance

Assurance of Forgiveness (responsive)

In Christ, we are given new life.

The old is gone away. The new is before us.

We are freed to live fully in the present.

That’s the good news that sets us free to Love!

Thanks be to God! Amen!

First New Testament Scripture Lesson: Luke 24: 13-35

Now on that same day two of them were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, “What are you discussing with each other while you walk along?” They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, “Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?” He asked them, “What things?” They replied, “The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him.” Then he said to them, “Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?” Then beginning with Moses and all the prophets, he interpreted

to them the things about himself in all the scriptures. As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

Second New Testament Scripture Lesson: Acts 2:14a, 36-41

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say.

Therefore let the entire house of Israel know with certainty that God has made him both Lord and Messiah, ²this Jesus whom you crucified."

The First Converts

Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, "Brothers, what should we do?" Peter said to them, "Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him." And he testified with many other arguments and exhorted them, saying, "Save yourselves from this corrupt generation." So those who welcomed his message were baptized, and that day about three thousand persons were added.

Sermon

Walking to Emmaus

Rev. Janice Adams

***Hymn "Open My Eyes that I May See"**

Open my eyes that I may see
glimpses of truth thou hast for me.
Place in my hands the wonderful key
that shall unclasp and set me free.
Silently now I wait for thee,
ready, my God, thy will to see.
Open my eyes, illumine me,
Spirit divine!

Open my ears that I may hear
voices of truth thou sendest clear,
and while the wave notes fall on my ear,
ev'rything false will disappear.
Silently now I wait for thee,
ready, my God, thy will to see.
Open my ears, illumine me,
Spirit divine!

Open my mouth and let me bear
gladly the warm truth ev'rywhere.
Open my heart and let me prepare
love with thy children thus to share.
Silently now I wait for thee,
ready, my God, thy will to see.
Open my mouth, illumine me,
Spirit divine!

Offertory

***The Doxology**

***Prayer of Dedication**

Sacrament of Holy Communion

***Charge and Benediction**